

## Presentation Schedule

	Room 1	Room 2
9:40-9:55	<p>1-1 <b>【Economics】</b> Drivers and effects of deforestation faced with climate change in Kutu territory, Democratic Republic of Congo (DRC)—Microanalysis of time series land use change, forest stand plots, and multi-stakeholder surveys—</p> <p>AMELA LOKIMA BOSEKWA Peter, Tohoku University</p>	<p>2-1 <b>【Literature】</b> Resisting Marriage Under the Family System: the metaphor of prostitution in the Seitō Magazine</p> <p>Simplicio Ribeiro de Almeida Ana Maria, Tohoku University</p>
10:00-10:15	<p>1-2 <b>【History】</b> Media Discourse on Redress in 1980s Japan: Cold War, History Textbook Controversy, and U.S.–Japan Relations</p> <p>Jun Abe, Tohoku University</p>	<p>2-2 <b>【Sociology】</b> An Analysis of the Current State and Challenges of Digital Humanities Education in Japan</p> <p>池田美穂, Chiba University</p>
10:20-10:35	<p>1-3 <b>【Psychology】</b> The Challenge of Overcoming Zero-sum Thinking in International Environmental Agreements</p> <p>Lucas Heiki Matsunaga, Tohoku University</p>	<p>2-3 <b>【Sociology】</b> NEGOTIATING MUSLIM MASCULINITY AND HYBRID MASCULINITY: A STUDY OF MALAYSIAN MUSLIM STUDENTS</p> <p>AHMAD HILMI MOHAMAD NOOR, University of Malaya</p>
10:40-10:55	<p>1-4 <b>【Political Science】</b> Rethinking Civil Discourse: Emotions, Conflict, and the Role of Higher Education in Democratic Resilience</p> <p>Erika Coe, University of Montana</p>	<p>2-4 <b>【Sociology】</b> Gender differences in postgraduate student difficulties</p> <p>小嶋緑, Tohoku University</p>

	Room3	Room 4	Room 5 <i>*Presentations in Japanese</i>
9:40-9:55	<p>3-1 【Cultural Anthropology】 The Dynamic of Local Narrative Through Rural Tourism: The Case of Rice Paddy Art in Inakadate Village, Aomori Prefecture</p> <p>Andhika Wijaya, Tohoku University</p>	<p>4-1 【Sociology】 To be a Care Worker: How Disciplinary Practice in Pre-Departure Training Impacts Indonesian Care Workers in Japan</p> <p>Fitria Noriza, Chiba University</p>	<p>5-1 【哲学/ Philosophy】 いかにして私たちは道徳的判断に真理の概念を適用できるのか？/ How can we apply the concept of truth to moral judgements?</p> <p>新田杏奈, Kansai University</p>
10:00-10:15	<p>3-2 【Philosophy】 Are philosophers arguing over facts?: meaning in life and metalinguistic negotiation</p> <p>八木聡, Tohoku University</p>	<p>4-2 【Education】 Support for Training and Workplace Adjustment of Foreign Workers in Nursing Care Facilities Case Study of Company M in the Tohoku Region</p> <p>包高娃, Tohoku University</p>	<p>5-2 【政治学/ Political Science】 ヴェネツィア神話とオシアナ共和国 : ジェームス・ハリントンの政治思想における「不死の共和国」の解釈/ The Myth of Venice and The Commonwealth of Oceana: An Interpretation of the "Immortal Republic" in the Political Thought of James Harrington</p> <p>温雨欣, Tohoku University</p>
10:20-10:35	<p>3-3 【Sociology】 Meta-Subjectivity and Ideational Analysis</p> <p>Steven Foertsch, Baylor University</p>	<p>4-3 【Sociology】 Examine How Family, Peer, School, And Community Affect on The Emotional and Psychological Well-Being of Homeless Children in Kuala Lumpur, Malaysia</p> <p>SABRI BIN SULAIMAN, University of Malaya</p>	<p>5-3 【史学/ History】 安藤昌益の障害者観の一考察/ A Study of Andō Shōeki's View on Disability</p> <p>尹馨憶, Tohoku University</p>
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